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CENTRAL FAX CENTER****DEC 08 2004**

Do. No. 9725-078

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of: Lynn A. Russell, et al.

Confirmation No. 9990

Serial No. 10/678,421

Examiner: J. Miller

Filed: October 2, 2003

Art Unit: 3653

For: **MODULE FOR SCREENING OR DIVERTING PARTICULATE  
MATERIAL AND METHOD OF PRODUCING THE SAME****CUSTOMER NUMBER 20575**Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Responsive to the Office Action dated July 15, 2004, enclosed is an amendment (9 pages) in the above-identified application.

The fee has been calculated as shown below.

<u>CLAIMS AS AMENDED</u>					
For:	Number After Amendment	Previous Number	Extra	Rate	Additional Fee
Total Claims	34	34-20*	0	x \$ 9 =	\$0
Independent Claims	2	2-3**	0	x \$44 =	\$0
Extension of Time -- 2 <sup>nd</sup>					\$ 215.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					<b>\$ 215.00</b>

- ☒ Applicant petitions the Commissioner to extend the time for response. The extension fee is included and a duplicate copy of this form is enclosed.
- ☒ PTO Form 2038 authorizing credit card payment for the above-listed fees is enclosed.
- ☒ Any deficiency or overpayment should be charged or credited to deposit account number 13-1703.

Respectfully submitted,

12/09/2004 LWONDIM1 00000067 131703 10678421

01 FC:2252 10.00 DA 215.00 DP

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Reg. No. 26,480I hereby certify that this correspondence  
is being transmitted to the U.S. Patent and  
Trademark Office via facsimile number  
703-462-9306, on December 8, 2004.

Jerome S. Marger

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**PATENT APPLICATION**  
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In re application of: Lynn A. Russell, et al. Confirmation No. 9990  
Serial No. 10/678,421 Examiner: J. Miller  
Filed: October 2, 2003 Art Unit: 3653  
For: MODULE FOR SCREENING OR DIVERTING PARTICULATE  
MATERIAL AND METHOD OF PRODUCING THE SAME

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Responsive to the Office Action dated July 15, 2004, Confirmation No. 1198, please  
amend the application as follows.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of  
this paper.

**Remarks/Arguments** begin on page 8 of this paper.